

**La Pine Lodgepole Dodgers**  
**General Meeting Minutes**  
**February 23, 2016**

**(Minutes will be voted on for approval at the March meeting.)**

Call to Order: 7:12pm.

Dale Jellison opened the meeting with the Pledge of Allegiance.

**Approval of Minutes:** Vera Riser moved to accept the January 26, 2016 meeting minutes, Gary Pankey 2<sup>nd</sup>, motion carried.

**Treasurers Report:** Dianna Nickelson handed out our 2015-2016 Budget and Treasurers Report for 12/17/15 through 2/23/16. Gary Pankey moved to accept the Treasurers Report, Peggy Speiger 2<sup>nd</sup>, motion carried.

**New Members:** Rick Bice had new members Duane Fritz, Rusty and Cheryl Hoar and John Slivkoff stand up and introduce themselves. Welcome to the Lodge Pole Dodgers Snowmobile Club.

**Old Business: OSSA 2017 Convention:** Rick Bice asked for a vote regarding having the Lodgepole Dodgers host the next convention, the club voted to go ahead with the convention. Gary Pankey made a motion to present our request to the OSSA Board, Jim Daniel 2<sup>nd</sup>, motion carried.

**Candle Lighters:** Rick Bice reported that this year's event was a great success. Vera Riser spoke about the event and what it is all about and what it means to the children and their families.

**Upcoming Club Rides:**

2/27 – First Night Ride, meet at 10 mile at 4pm and be ready to ride at 5pm. Two other clubs will be joining us, the Mt. Jefferson Club and North Santiam.

2/27-2/28 – Drag races at Wanoga.

3/5 – Manley's, we will leave 3 corners at 9am. Bring extra gas or be prepared to purchase gas near Manley's.

**Grooming Report:** Bob Keller spoke about the night ride this Saturday.

**Scholarship:** All the paperwork has been sent in to La Pine High School.

**OOPS Award:** Leela Thomas received this month's oops award.

**50/50:** \$102 total, \$51 split won by Dale Jellison.

**Good of the Order:** Dale Jellison.

**General Business Meeting:** Our next meeting will be March 22<sup>rd</sup> at the Moose. Dinner for the March meeting will be \$9.00 plus tip.

**Adjourn:** 7:54pm.

Minutes Submitted by: Penny Vicari, Secretary